

The Book of Romans

The Gospel of God

I am telling the truth in Christ, I am not lying, my conscience bearing me witness in the Holy Spirit,
² that I have great sorrow and unceasing grief in my heart.
³ For I could wish that I myself were accursed, *separated* from Christ for the sake of my brethren, my kinsmen according to the flesh,
⁴ who are Israelites, to whom belongs the adoption as sons, and the glory and the covenants and the giving of the Law and the *temple* service and the promises,
⁵ whose are the fathers, and from whom is the Christ according to the flesh, who is over all, God blessed forever.
 Amen.

(Romans 9:1-5)

Romans 9:1-11:36

Israel and the Promise of God

Romans: The Gospel of God

¹Paul, a bond-servant of Christ Jesus, called as an apostle, set apart for the gospel of God,
² which He promised beforehand through His prophets in the holy Scriptures,
³ concerning His Son, who was born of a descendant of David according to the flesh,
⁴ who was designated the Son of God with power by the resurrection from the dead, according to the Spirit of holiness, Jesus Christ our Lord.

Romans: The Gospel of God

➤ Thesis Statement:

¹⁶For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

¹⁷For in it *the* righteousness of God is revealed from faith to faith; as it is written, "BUT THE RIGHTEOUS *man* SHALL LIVE BY FAITH."

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I. Justification of God and the Ungodly (1:18-3:26)

- A. All human beings (including Jews!) are indicted as sinners under the just condemnation of God's wrath (1:18-3:20)
- B. The justification of sinners by grace alone through faith alone in Christ alone (3:21-26)

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- II. Justification and Hope (3:27-8:39)
 - A. A defense of justification by faith alone through the example of Abraham (3:27-4:25)
 - B. Implications of justification by faith – living in newness of life and in hope of resurrection (5:1-8:39)

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- III. Israel and the Promise of God (9:1-11:36)
 - Q: Has the word of God failed?

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³⁰ For just as you once were disobedient to God, but now have been shown mercy because of their disobedience,
³¹ so these also now have been disobedient, that because of the mercy shown to you they also may now be shown mercy.
³² For God has shut up all in disobedience so that He may show mercy to all.

(Romans 11:30-32)